

**APPLICATION FORM**

***Politics of Food 2022***

**1. ABOUT YOU**

|  |  |
| --- | --- |
| First name: |  |
| Surname: |  |
| Date of birth: |  |
| Place of birth: |  |
| Pronouns (he/she/they): |  |
| Nationality (as indicated on passport): |  |
| Current Address: |  |
| Telephone number: |  |
| Mobile number: |  |
| Skype ID: |  |
| Email address: |  |
| Website address: |  |
| Current employer (if relevant): |  |

**2. ABOUT YOUR WORK**

**A.** Please define your practice in five keywords or concepts:

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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

**B.** How would you describe your practice and area of interest in 50 words?

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**C.** Using your past, present or on-going projects as examples, please tell us more about your practice and interests. We encourage you to use this section to include projects or research related to *Politics of Food* and/or our sub-theme: the climate emergency.(max: 300 words)

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**3. YOUR MOTIVATION**

**A.** **Why does this opportunity interest you?** Please tell us how this experience may benefit you and your practice at this stage in your career, as well as your ongoing or forthcoming projects. (max: 200 words)

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**B.** **What will you contribute?** Based on your current understanding of the programme, we would be keen to know how you hope to engage in *Politics of Food*, its residencies and public programmes? (max: 300 words)

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**4. ACCESS & ADDITIONAL INFORMATION**

Please share with us any additional information that you think is relevant to your application. If you have any specific access needs, special circumstances or contexts that you would feel is important to your application and your engagement with us, please use this section. (max: 300 words)

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**5. REFERENCES**

Please list the contact details of two professional contacts who can provide a reference for you. If you have undertaken residencies, one referee must be a previous residency host. **We do not require a letter, but we may ask to speak to your referees during the assessment of your application.**

**Contact 1:**

|  |  |
| --- | --- |
| Name: |  |
| Title: |  |
| Address: |  |
| Telephone number: |  |
| Mobile number: |  |
| Email address: |  |
| Relationship to referee: |  |

**Contact 2:**

|  |  |
| --- | --- |
| Name: |  |
| Title: |  |
| Address: |  |
| Telephone number: |  |
| Mobile number: |  |
| Email address: |  |
| Relationship to referee: |  |

**6. LINKS TO WORK**

Please read the Guidance Notes to this section.

Please list relevant links below to online materials, particularly to videos, films or other media:

|  |  |
| --- | --- |
| Description: | Web address: |
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Please refer to the Guidance Notes on how to submit this form alongside with supplementary materials.

**Deadline: 14th June 2021, noon GMT.**